## LAND SURVEY REFERENCE REPORT

Department of Archives Kansas State Historical Society

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FOR O	FFICIAL USE C	ONLY

Land Surveyor: Daniel E. Garber L.S. Reg. Number: 683 Company: Garber Surveying Service, P.A. Project Number: G2020-28 Street Address: 2908 North Plum Street Telephone Number: <u>620-665-7032</u> City, State Hutchinson, KS Date of Survey: January 21, 2020 Zip Code: 67502 County of Survey: Harvey This report is filed as a (check only one): SURVEY REFERENCE REPORT (K.S.A. 58-2011a). NOTICE OF ENDANGERMENT ACTIVITY (K.S.A. 58-2011b). There is a \$4.00 per corner filing fee, which must accompany the Land Survey Reference Report. NOTICE OF COMPLETION OF ENDANGERMENT ACTIVITY AND REPORT OF RESTORATION (K.S.A. 58-2011c). This may only be filed after filing a prior NOTICE OF ENDANGERMENT ACTIVITY. There is no filing fee. Endangerment report was filed on LOCATION CODE OF MARKER IN TOWNSHIP (see illustration below): 21G Legal Description: East Quarter Section Corner Section: 11 Township: 22 South Range: 1 West Survey Datum (if known): North: East: Corner Status Prior to Survey: **Existent** Obliterated Lost Endangered Monument Condition: Found Set Reset Found Record Detailed Monument Description: 1/2" Rebar REFERENCE MARKS AND MEASUREMENTS: (Please, no symbols or abbreviations.) **NOTE: ALL MEASUREMENTS ARE** HORIZONTAL **⊠** SLOPED UNLESS NOTED OTHERWISE. 15.50' NW to "V" cut in top center West end 42" x 60" CMP 37.50' NE to nail & shiner in West face power pole 18.80' NE to NW corner East concrete hubguard 16.30' ENE to "X" cut South end concrete hubguard 1.00'± E to centerline N-S road (North West Street)

**DETAILED METHOD OF RECOVERY OR ESTABLISHMENT:** <u>Ties of record - Garber Surveying Service</u>, Project No. G2007-721 dated 05-15-2007.

## IDENTIFYING A MARKER

To identify the location of a marker in a township, use the following standard alpha-numeric grid to designate an identifier for a given section corner or intersection.

For Example: The southwest corner of Section 26 would be designated by the identifier "17V". This is the "LOCATION CODE OF MARKER IN TOWNSHIP".

Sec	6	Sec	5	Sec	4	Sec	3	Sec	2	Sec	1
Sec	7	Sec	8	Sec	9	Sec	10	Sec	11	Sec	12
Sec	18	Sec	17	Sec	16	Sec	15	Sec	14	Sec	13
Sec	19	Sec	20	Sec	21	Sec	22	Sec	23	Sec	24
Sec	30	Sec	29	Sec	28	Sec	27	Sec	26	Sec	25
Sec	31	Sec	32	Sec	33	Sec	34	Sec	35	Sec	36

The **original** signature and date shall be across the Land Surveyor's Professional seal.

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C

E

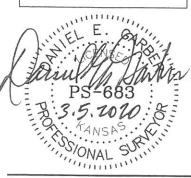
G

J

L

T

V X



Surveyor's signature & date